

CLERK'S OFFICE

APPROVED

Date: 9-11-07

Submitted by: Chair of the Assembly
at the Request of the Mayor
Prepared by: Department of Health and
Human Services
For Reading: September 11, 2007

ANCHORAGE, ALASKA
AR NO. 2007 - 201

1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING FIVE HUNDRED
2 EIGHTY-FOUR DOLLARS (\$584) AS A SUPPLEMENTAL GRANT FROM THE U.S. DEPARTMENT OF
3 HOUSING AND URBAN DEVELOPMENT (HUD) TO THE FEDERAL CATEGORICAL GRANTS FUND
4 (241) DEPARTMENT OF HEALTH AND HUMAN SERVICES THE EMERGENCY SHELTER GRANT
5 PROGRAM.

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7 THE ANCHORAGE ASSEMBLY RESOLVES:

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9 **Section 1.** That the sum of Five Hundred Eighty-Four Dollars (\$584) is appropriated as a
10 supplemental grant from the U.S. Department of Housing and Urban Development (HUD) to the Federal
11 Categorical Grants Fund (241) Department of Health and Human Services for the Emergency Shelter
12 Grant Program.

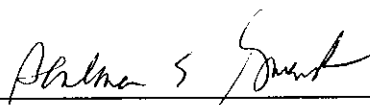
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14 **Section 2.** This resolution shall take effect immediately upon passage and approval by the
15 Anchorage Municipal Assembly.

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17 PASSED AND APPROVED by the Assembly this 11th day of September, 2007.

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Chair

ATTEST:


Municipal Clerk

Departmental Appropriation:
Department of Health and Human Services: \$584.00



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM-528-2007

Meeting Date: September 11, 2007

From: Mayor

Subject: Appropriating a U.S. Department of Housing and Urban Development Supplemental Grant Award to the Emergency Shelter Grant Program

The Department of Health and Human Services has received a supplemental grant award from the U.S. Department of Housing and Urban Development in the amount of Five Hundred Eighty-Four Dollars (\$584). The original grant award of Eighty-Three Thousand One Hundred Sixty-Eight Dollars (\$83,168) was appropriated October 31, 2006 in the Housing and Community Development 2007 Annual Action Plan for a total grant award of Eighty-Three Thousand Seven Hundred Fifty-Two Dollars (\$83,752).

The grant funds the Emergency Shelter Grant Program to help prevent homelessness by assisting with past due rent and utility charges and to defray maintenance and operating cost of emergency and transitional shelters. The grant period is for January 1, 2007 to December 31, 2009.

The following budget is submitted:

FEDERAL CATEGORICAL GRANTS FUND (241)

REVENUES:

<u>ACCOUNT NUMBER</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
241-23347G-9331	Federal Grant Revenue - Direct	\$584

EXPENDITURES:

<u>ACCOUNT NUMBER</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
241-23347G-3101	Professional Services	\$204
241-23347G-3701	Rentals	351
241-23347G-6222	Fiscal Support	15
241-23347G-6232	Social Services Admin	<u>14</u>
	Total	\$584

RECOMMENDATION:

THE ADMINISTRATION RECOMMENDS APPROVAL OF THE ATTACHED RESOLUTION.

Prepared by: Diane Ingle, Director, Department of Health and Human Services

Fund Certification: Jeffrey E. Sinz, Chief Fiscal Officer

241-23347G-9331 233470 BY2007 \$584

(US – HUD –2007 Emergency Shelter Grant)

Concur: Denis C. LeBlanc, Municipal Manager

Respectfully submitted: Mark Begich, Mayor

Content Information**Content ID :** 005397**Revision:** 0**Type:** AR_FundsApprop - Funds Approp Resolution

U.S. Department of Housing and Urban Development

Title: Supplemental Grant Award to the Emergency Shelter Grant Program 2007**Author:** jonesd**Initiating Dept:** HHS**Select Routing:** Standard**Review Depts:****Description:****Keywords:****Date Prepared:** 8/27/07 9:45 AM

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0	8/27/07 9:45 AM	None	Released	Delete